

*Date:* October 12, 2011.  
*Time:* 10:30 a.m.  
*Status:* Open.

### Matters To Be Considered

#### Summary Agenda

September 21, 2011 minutes—Open Session  
 (No substantive discussion of the above items is anticipated. These matters will be resolved with a single vote unless a member of the ASC requests that an item be moved to the discussion agenda.)

#### Discussion Agenda

Appraisal Foundation June 2011 Grant Reimbursement Request.  
 Oklahoma Request for Extension of National Registry Fee Increase.  
 District of Columbia Compliance Review.  
 Mississippi Compliance Review.  
 Rhode Island Compliance Review.  
 Virginia Compliance Review.  
 Wyoming Compliance Review.

### How To Attend and Observe an ASC Meeting:

E-mail your name, organization and contact information to [meetings@asc.gov](mailto:meetings@asc.gov). You may also send a written request via U.S. Mail, fax or commercial carrier to the Executive Director of the ASC, 1401 H Street, NW., Ste. 760, Washington, DC 20005. The fax number is 202-289-4101. Your request must be received no later than 4:30 p.m., ET, on the Monday prior to the meeting. Attendees must have a valid government-issued photo ID and must agree to submit to reasonable security measures. The meeting space is intended to accommodate public attendees. However, if the space will not accommodate all requests, the ASC may refuse attendance on that reasonable basis. The use of any video or audio tape recording device, photographing device, or any other electronic or mechanical device designed for similar purposes is prohibited at ASC meetings.

Dated: September 29, 2011.

**James R. Park,**

*Executive Director.*

[FR Doc. 2011-25779 Filed 10-4-11; 8:45 am]

**BILLING CODE P**

### FEDERAL FINANCIAL INSTITUTIONS EXAMINATION COUNCIL

[Docket No. AS11-27]

### Appraisal Subcommittee Notice of Meeting

**AGENCY:** Appraisal Subcommittee of the Federal Financial Institutions Examination Council.

### ACTION: Notice of Meeting.

*Description:* In accordance with Section 1104(b) of Title XI of the Financial Institutions Reform, Recovery, and Enforcement Act of 1989, as amended, notice is hereby given that the Appraisal Subcommittee (ASC) will meet in closed session:

*Location:* OCC—250 E Street, SW., Room 7C/7CA, Washington, DC 20219.

*Date:* October 12, 2011.

*Time:* Immediately following the ASC open session.

*Status:* Closed.

### Matters To Be Considered

September 21, 2011 minutes—Closed Session.

Preliminary discussion of State Compliance Reviews.

Dated: September 29, 2011.

**James R. Park,**

*Executive Director.*

[FR Doc. 2011-25781 Filed 10-4-11; 8:45 am]

**BILLING CODE P**

### FEDERAL MARITIME COMMISSION

#### Notice of Agreements Filed

The Commission hereby gives notice of the filing of the following agreements under the Shipping Act of 1984. Interested parties may submit comments on the agreements to the Secretary, Federal Maritime Commission, Washington, DC 20573, within ten days of the date this notice appears in the **Federal Register**. Copies of the agreements are available through the Commission's Web site (<http://www.fmc.gov>) or by contacting the Office of Agreements at (202) 523-5793 or [tradeanalysis@fmc.gov](mailto:tradeanalysis@fmc.gov).

*Agreement No.:* 012067-004.

*Title:* U.S. Supplemental Agreement to HLC Agreement.

*Parties:* BBC Chartering & Logistics GmbH & Co. KG; Beluga Chartering GmbH; Chipolbrok; Clipper Project Ltd.; Hyundai Merchant Marine Co., Ltd.; Industrial Maritime Carriers, L.L.C.; Nordana Line A/S; and Rickmers-Linie GmbH & Cie. KG.

*Filing Party:* Wade S. Hooker, Esq.; 211 Central Park W; New York, NY 10024.

*Synopsis:* The amendment would add Safmarine Container Lines N.V. as a party to the HLC Agreement. The parties have requested expedited review.

*Agreement No.:* 012135.

*Title:* EUKOR Car Carriers, Inc./FOML Space Charter.

*Parties:* EUKOR Car Carriers, Inc. and FESCO Ocean Management Limited.

*Filing Parties:* Neal M Mayer, Esq.; Hoppel, Mayer & Coleman; 1050 Connecticut Avenue, NW., 10th Floor; Washington, DC 20036.

*Synopsis:* The Agreement authorizes EUKOR to charter space to FOML in the trade from the port of Tacoma, WA to Vladivostok, Russia at such rates and charges as the parties may agree, subject to an agreed minimum revenue requirement.

*Agreement No.:* 012136.

*Title:* HSDG/ML/MS Space Charter Agreement.

*Parties:* Hamburg-Sud, A.P. Moller-Maersk A/S, and MSC Mediterranean Shipping Company S.A.

*Filing Parties:* Wayne R. Rohde, Esq.; Cozen O'Connor; 1627 I Street, NW.; Suite 1100; Washington, DC 20006-4007.

*Synopsis:* The Agreement authorizes Hamburg-Sud and Maersk to charter space to Med Shipping in the trade between U.S. Atlantic Coast ports and ports in Panama, Australia, and New Zealand. The parties requested expedited review.

By Order of the Federal Maritime Commission.

Dated: September 30, 2011.

**Rachel E. Dickon,**

*Assistant Secretary.*

[FR Doc. 2011-25774 Filed 10-4-11; 8:45 am]

**BILLING CODE 6730-01-P**

### DEPARTMENT OF HEALTH AND HUMAN SERVICES

#### Availability of Draft NTP Monograph on the Health Effects of Low-Level Lead; Request for Comments; Announcement of a Panel Meeting to Peer Review Draft Monograph

**AGENCY:** Division of the National Toxicology Program (DNTP), National Institute of Environmental Health Sciences (NIEHS), National Institutes of Health.

**ACTION:** Availability of Draft NTP Monograph; Request for Comments; Announcement of a Peer Review Panel Meeting.

**SUMMARY:** The NTP announces the availability of the Draft NTP Monograph on the Health Effects of Low-level Lead (available at <http://ntp.niehs.nih.gov/go/36639>) that will be peer-reviewed by an NTP Peer Review Panel at a meeting on November 17-18, 2011. The meeting is open to the public with time scheduled for oral public comment. The NTP also invites written comments on the draft monograph (see Request for Comments below).

**DATES:** The meeting is scheduled for November 17–18, 2011. Although two days are set aside for the meeting, it may adjourn sooner if the panel completes its peer review of the draft monograph. The draft NTP monograph should be available for public comment by October 14, 2011. The deadline to submit written comments is November 3, 2011, and the deadline for pre-registration to attend the meeting and/or provide oral comments is November 10, 2011.

**ADDRESSES:** The meeting will be held at the Rodbell Auditorium, Rall Building, NIEHS, 111 T. W. Alexander Drive, Research Triangle Park, NC 27709. Public comments and any other correspondence on the draft monograph should be sent to Danica Andrews, NIEHS, P.O. Box 12233, MD K2–03, Research Triangle Park, NC 27709, Fax: (919) 541–0295, or [andrewsda@niehs.nih.gov](mailto:andrewsda@niehs.nih.gov). Courier address: 530 Davis Drive, Room 2142, Morrisville, NC 27560. Individuals with disabilities who need accommodation to participate in this event should contact Danica Andrews at voice *telephone*: (919) 541–2595 or *e-mail*: [andrewsda@niehs.nih.gov](mailto:andrewsda@niehs.nih.gov). TTY users should contact the Federal TTY Relay Service at 800–877–8339. Requests should be made at least five business days in advance of the event.

**FOR FURTHER INFORMATION CONTACT:** Danica Andrews, NTP Designated Federal Officer, (919) 541–2595, [andrewsda@niehs.nih.gov](mailto:andrewsda@niehs.nih.gov).

#### **SUPPLEMENTARY INFORMATION:**

##### **Background**

The panel will peer review the Draft NTP Monograph on the Health Effects of Low-level Lead, prepared by the Office of Health Assessment and Translation (OHAT, formerly the Center for the Evaluation of Risks to Human Reproduction [CERHR]), DNTP. Lead exposure is a significant health concern despite policies and practices that have resulted in continued progress in reducing exposures and lowering blood lead levels in the U.S. population. OHAT selected low-level lead for evaluation because of: (1) Widespread human exposure, (2) published studies on health effects associated with low blood lead levels (< 10 µg/dL) in humans, and (3) public concern. An evaluation of low-level lead was initially discussed by the NTP Board of Scientific Counselors (BSC) on December 6, 2007 (72 FR 58854), the approach for the evaluation was discussed at the May 10, 2010 BSC meeting (75 FR 12244), and a call for information and nomination of experts

was published on August 23, 2010 (75 FR 51815).

##### **Preliminary Agenda and Availability of Meeting Materials**

The preliminary agenda and draft monograph should be posted on the NTP Web site (<http://ntp.niehs.nih.gov/go/36639>) by October 14, 2011. Any additional information, when available, will be posted on the NTP Web site or may be requested in hardcopy from the Designated Federal Officer (see **ADDRESSES** above). Following the meeting, a report of the peer review will be prepared and made available on the NTP Web site.

##### **Attendance and Registration**

The meeting is scheduled for November 17, from 8:30 a.m. to 5 p.m. E.S.T. and November 18, from 8:30 a.m. until adjournment. Although two days are set aside for the meeting, it may adjourn sooner if the panel completes its peer review of the draft monograph. The meeting is open to the public with attendance limited only by the space available. Individuals who plan to attend are encouraged to register online at the NTP Web site (<http://ntp.niehs.nih.gov/go/36639>) by November 10, 2011, to facilitate access to the NIEHS campus. A photo ID is required to access the NIEHS campus. The NTP is making plans to webcast the meeting at <http://www.niehs.nih.gov/news/video/live>. Registered attendees are encouraged to access the meeting page to stay abreast of the most current information regarding the meeting.

##### **Request for Comments**

The NTP invites written comments on the draft monograph, which should be received by November 3, 2011, to enable review by the panel and NTP staff prior to the meeting. Persons submitting written comments should include their name, affiliation, mailing address, phone, e-mail, and sponsoring organization (if any) with the document. Written comments received in response to this notice will be posted on the NTP Web site, and the submitter will be identified by name, affiliation, and/or sponsoring organization.

Public input at this meeting is also invited, and time is set aside for the presentation of oral comments on the draft monograph. In addition to in-person oral comments at the meeting at the NIEHS, public comments can be presented by teleconference line. There will be 50 lines for this call; availability will be on a first-come, first-served basis. The available lines will be open from 8:30 a.m. until 5 p.m. on November 17 and from 8:30 until

adjournment on November 18, although public comments will be received only during the formal public comment periods indicated on the preliminary agenda. Each organization is allowed one time slot. At least 7 minutes will be allotted to each speaker, and if time permits, may be extended to 10 minutes at the discretion of the chair. Persons wishing to make an oral presentation are asked to notify Danica Andrews via online registration at <http://ntp.niehs.nih.gov/go/36639>, phone, or e-mail (see **ADDRESSES** above) by November 10, 2011, and if possible, to send a copy of their slides and/or statement or talking points at that time. Written statements can supplement and may expand the oral presentation. Registration for oral comments will also be available at the meeting, although time allowed for presentation by on-site registrants may be less than that for pre-registered speakers and will be determined by the number of persons who register on-site.

##### **Background Information on OHAT and NTP Peer Review Panels**

The NIEHS/NTP established OHAT to serve as an environmental health resource to the public and to regulatory and health agencies. This office conducts evaluations to assess the evidence that environmental chemicals, physical substances, or mixtures (collectively referred to as “substances”) cause adverse health effects and provides opinions on whether these substances may be of concern given what is known about current human exposure levels. OHAT also organizes workshops or state-of-the-science evaluations to address issues of importance in environmental health sciences. OHAT assessments are published as NTP Monographs. Information about OHAT is found at <http://ntp.niehs.nih.gov/go/ohat>.

NTP panels are technical, scientific advisory bodies established on an “as needed” basis to provide independent scientific peer review and advise the NTP on agents of public health concern, new/revised toxicological test methods, or other issues. These panels help ensure transparent, unbiased, and scientifically rigorous input to the program for its use in making credible decisions about human hazard, setting research and testing priorities, and providing information to regulatory agencies about alternative methods for toxicity screening. The NTP welcomes nominations of scientific experts for upcoming panels. Scientists interested in serving on an NTP panel should provide a current *curriculum vitae* to Danica Andrews (see **ADDRESSES**). The

authority for NTP panels is provided by 42 U.S.C. 217a; section 222 of the Public Health Service (PHS) Act, as amended. The panel is governed by the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), which sets forth standards for the formation and use of advisory committees.

Dated: September 26, 2011.

**John R. Bucher,**

*Associate Director, National Toxicology Program.*

[FR Doc. 2011-25726 Filed 10-4-11; 8:45 am]

**BILLING CODE 4140-01-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Meeting of the Chronic Fatigue Syndrome Advisory Committee

**AGENCY:** Department of Health and Human Services, Office of the Secretary, Office of the Assistant Secretary for Health, Office on Women's Health.

**ACTION:** Notice.

**SUMMARY:** As stipulated by the Federal Advisory Committee Act, the U.S. Department of Health and Human Services is hereby giving notice that the Chronic Fatigue Syndrome Advisory Committee (CFSAC) will hold a meeting. The meeting will be open to the public.

**DATES:** The meeting will be held on Tuesday, November 8, 2011 and Wednesday, November 9, 2011. The meeting will be held from 9 a.m. to 5 p.m. on November 8, 2011, and 9 a.m. to 4:30 p.m. on November 9, 2011.

**ADDRESSES:** Holiday Inn Capitol; Columbia Room; 550 C Street, SW., Washington, DC 20024; Hotel (202-479-4000).

**FOR FURTHER INFORMATION CONTACT:** Nancy C. Lee, MD; Designated Federal Officer, Chronic Fatigue Syndrome Advisory Committee, Department of Health and Human Services; 200 Independence Avenue, SW., Hubert Humphrey Building, Room 712E; Washington, DC 20201. Please direct all inquiries to [cfsac@hhs.gov](mailto:cfsac@hhs.gov).

**SUPPLEMENTARY INFORMATION:** CFSAC was established on September 5, 2002. The Committee shall advise and make recommendations to the Secretary, through the Assistant Secretary for Health, on a broad range of topics including (1) The current state of knowledge and research and the relevant gaps in knowledge and research about the epidemiology, etiologies, biomarkers and risk factors relating to CFS, and identifying potential opportunities in these areas; (2) impact

and implications of current and proposed diagnosis and treatment methods for CFS; (3) development and implementation of programs to inform the public, health care professionals, and the biomedical academic and research communities about CFS advances; and (4) partnering to improve the quality of life of CFS patients.

The agenda for this meeting is being developed. The agenda will be posted on the CFSAC Web site, <http://www.hhs.gov/advcomcfs>, when it is finalized. The meeting will be recorded and archived for on-demand viewing through the CFSAC Web site. It will be available by audio on both days and the call-in numbers will be posted on the CFSAC Web site.

Public attendance at the meeting is open. Those attending the meeting will need to sign-in prior to entering the meeting room. Individuals who plan to attend and need special assistance, such as sign language interpretation or other reasonable accommodations, should notify the designated contact person at [cfsac@hhs.gov](mailto:cfsac@hhs.gov) in advance.

Members of the public will have the opportunity to provide oral testimony on both days of the meeting; pre-registration for oral testimony is required. Individuals who wish to address the Committee during the public comment session must pre-register by Wednesday, October 26, 2011, via e-mail to [cfsac@hhs.gov](mailto:cfsac@hhs.gov). Time slots for public comment will be available on a first-come, first-served basis and will be limited to five minutes per speaker; no exceptions will be made. Priority will be given to individuals who have not presented public comment at previous CFSAC meetings. Individuals registering for public comment should submit a copy of their oral testimony in advance to [cfsac@hhs.gov](mailto:cfsac@hhs.gov), prior to the close of business on Wednesday, October 26, 2011. If you wish to remain anonymous, please notify the CFSAC support team staff upon submission of your materials to [cfsac@hhs.gov](mailto:cfsac@hhs.gov).

If you do not submit your written testimony by the close of business Wednesday, October 26, 2011, you may bring a copy to the meeting and present it to a CFSAC support team staff member. Your testimony will be included in a notebook available for viewing by the public on a table at the back of the meeting room.

Individuals who do not provide public comment at the meeting, but who wish to have printed material distributed to CFSAC members for review should submit, at a minimum, one copy of the material to the Designated Federal Officer at

[cfsac@hhs.gov](mailto:cfsac@hhs.gov) prior to close of business on Wednesday, October 26, 2011. Submitted documents should be limited to five typewritten pages. If you wish to remain anonymous, please notify the CFSAC support team staff upon submitting your materials to [cfsac@hhs.gov](mailto:cfsac@hhs.gov).

All testimony and printed material submitted for the meeting are part of the official meeting record and will be uploaded to the CFSAC Web site; this material will be made available for public inspection. Testimony and materials submitted should not include any sensitive personal information, such as a person's social security number; date of birth; driver's license number, State identification number or foreign country equivalent; passport number; financial account number; or credit or debit card number. Sensitive health information, such as medical records or other personal identifiable health information, or any non-public corporate or trade association information, such as trade secrets or other proprietary information also should be excluded from any materials submitted.

Dated: September 30, 2011.

**Nancy C. Lee,**

*Designated Federal Officer, Chronic Fatigue Syndrome Advisory Committee.*

[FR Doc. 2011-25739 Filed 10-4-11; 8:45 am]

**BILLING CODE 4150-42-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Committee on Vital and Health Statistics: Meeting

Pursuant to the Federal Advisory Committee Act, the Department of Health and Human Services (HHS) announces the following advisory committee meeting.

**Name:** National Committee on Vital and Health Statistics (NCVHS), Full Committee Meeting.

**Time and Date:** October 21, 2011, 3:30 p.m.–5 p.m., E.D.T.

**Place:** Teleconference. Dial-In Number: 1-877-939-9305, participant code is 4431134.

**Status:** Open.

**Purpose:** This teleconference is being held to discuss a draft letter to the Department regarding HHS's request for comments on how current regulations for protecting human subjects who participate in research might be modernized and revised to be more effective: "Advanced Notice of Proposed Rulemaking (ANPRM) for Revisions to the Common Rule on Human Subjects Research Protection." The ANPRM